Elder Vernon Johnson Colors

Black - All Works of the Flesh are Sin

There are several verses of scripture that associate blackness and darkness with the sinful works of the flesh:

- 1. Job 24:15 "The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face. 16 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light."
- 2. Ps. 74:19 "O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever. 20 Have respect unto the covenant: for the dark places of the earth are full of the habitations of cruelty."
- 3. Prov. 2:12 "To deliver thee from the way of the evil man, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 14 Who rejoice to do evil, and delight in the frowardness of the wicked; 15 Whose ways are crooked, and they froward in their paths: 16 To deliver thee from the strange woman, even from the stranger which flattereth with her words; 17 Which
- the strange woman, even from the stranger which flattereth with her words; 17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God. 18 For her house inclineth unto death, and her paths unto the dead."
- 4. Prov. 4:19 "The way of the wicked is as darkness: they know not at what they stumble."
- 5. Prov. 7:7 "And beheld among the simple ones, I discerned among the youths, a young man void of understanding, 8 Passing through the street near her corner; and he went the way to her house, 9 In the twilight, in the evening, in the black and dark night: 10 And, behold, there met him a woman with the attire of an harlot, and subtle of heart."
- 6. Prov. 20:20 "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness."
- 7. Eccl. 2:13 "Then I saw that wisdom excelleth folly, as far as light excelleth darkness. 14 The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all."
- 8. Is. 5:20 "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"
- 9. Is. 29:15 "Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?"
- 10. Ezek. 8:12 "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth."
- 11. John 3:19 "And this is the condemnation, that light is come into the world, and

men loved darkness rather than light, because their deeds were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved."

- 12. Eph. 6:12 "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."
- 13. 1 John 2:11 "But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

While the above scriptures point to the sinfulness of the works of the flesh, these works are plainly set forth for us as wicked in Gal. 5:19 "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."

Paul tells us that there is no good thing in the flesh: Rom. 7:18 "For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not."

It is only by the work of the Spirit in regeneration that we are able to do good in the inner man. Only after we are born of the Spirit are we able to bear the fruit of the Spirit which is: Gal. 5:22 "But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law."